

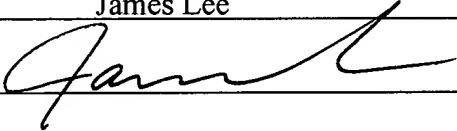
**REMARKS**

Applicants hereby elect the subject matter of Group I, Claims 9, 11-15, and 19-23.

If there are any questions with regards to this prosecution, or if the Examiner believes that a telephone interview will help further the prosecution of the case, she is respectfully requested to contact the undersigned attorney at the listed telephone number.

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 11, 2003.

By: \_\_\_\_\_ James Lee

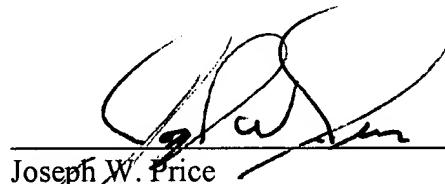


Signature

Dated: December 11, 2003

Very truly yours,

**SNELL & WILMER L.L.P.**



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